#### KANSAS REGISTRATION DETAILS JAN. 21 | JAN. 28 | FEB. 4 | FEB. 11 2025 5-8 p.m. CT

#### All locations in Central Time except where noted \*\*Denotes Mountain Time (4-7 p.m. MT)

Denotes N	Aountain Time (4-7 p.m. MT)		Rese
Abilene	KSRE Chisholm Trail District: Abilene Office	712 S. Buckeye Ave.	Rese
Ashland	Ashland City Library	913 Highland	agmai
Beaumont	Beaumont Community Center	11724 SE Beaumont Rd.	
Beaver	Beaver County Extension- Courthouse Basement	111 W. Second St.	
Belleville	Republic County 4-H Building	901 O St.	
Beloit	First Bank of Beloit-Meeting Room	101 E. Main St.	_ 67
Clay Center	Clay County Event Center	213 S. 12th St.	
Dighton	Lane County Community Room-Courthouse	144 S. Lane	
Ellsworth	Ellsworth County Courthouse Conference Room	210 N. Kansas	
Emporia	Lyon County Extension Office	2632 W. Hwy 50	
Girard	Girard Extension Office	120 E. Buffalo	
Goodland**	Sherman County Fairgrounds 4-H Building	417 N. Main Ave.	Bef
Great Bend	K-State Research and Extension Great Bend Office	3007 10th St.	l In-p
Greensburg	Kiowa County Community Building	720 N Bay St.	. Virt
Hays	Cottonwood Extension Back Meeting Room	601 Main Street.	
Highland	Highland Community Building - Clifford W Hawk Ag Center	606 W. Colorado	Jan
Independence	Montgomery Co. Office & USDA Service Center	410 Peter Pan Rd.	In-p
Iola	Southwind Extension District - Iola Office	1006 N. State Street	Virt
LaCrosse	Rush County Extension Office	702 Main	
Lancaster	Atchison County Extension Office	201 N. Broadway	
Liberal	Seward County Fairgrounds - Ag Building	1501 W. 8th St.	
Manhattan	Pottorf Hall-Riley County Fairgrounds	1710 Avery Ave.	Part
Marion	KSRE Chisholm Trail District - Marion Office	1116 E. Main St.	plan
McPherson	McPherson County Extension Office	600 W. Woodside	sess
Oberlin	Golden Age Rec Center/The Gateway Civic Center	105 W. Maple St./1 Morgan Dr.	inclu
Olathe	Johnson County Extension Office - Sunset Building	11811 S. Sunset Dr., Suite 1500	
Overbrook	Grace Community Church	308 E. 8th St.	
Paola	Marais des Cygnes District - Paola Office	913 N. Pearl St. Suite #1	
Russell	Russell Kansas 4-H Building	702 Fairway Drive	
Salina	College Center Conference Room Rm. 103	2310 Centennial Road	
Scott City	William Carpenter 4-H Builing	608 Fairground Rd	Que
		<u> </u>	Rob
Smith Center	Smith County Courthouse	218 S. Grant	robi
St. John	St. John Extension Office-Stafford Cty Annex Building	210 E. 3rd	785
Stockton	Rooks County Fairgrounds, 4-H Building	918 S. Elm St.	
Syracuse**	Hamilton County 4-H Building	806 S. Main	
Winfield	Winfield Chamber of Commerce	123 E 9th Ave.	



nanager.info/events



**Before Jan. 13:** In-person: \$60 Virtual: \$75

**Jan. 13 or Later** In-person: \$75 Virtual: \$75

articipants should lan to attend each ession. Dinner is ncluded.

**Questions?** Robin Reid robinreid@ksu.edu 785-532-0964

## LEAVING A LASTING LEGACY FOR MIDWESTERN FARM WOMEN

A Succession Planning Series In-Person Sites Across 3 States Jan. 21 | Jan. 28 | Feb. 4 | Feb. 11 5-8 p.m. CT 2025

K-STATE esearch and Extension NEBRASKA EXTENSION



### The time to repair the roof is when the sun is shining -John F. Kennedy

This four-part succession planning workshop series is produced through a partnership by extension professionals at Kansas State Univeristy, the University of Nebraska-Lincoln, and Purdue University.

Each session will be held at in-person sites across Kansas, Nebraska, and Indiana, as well as fully online. The program will feature a livestreamed keynote presentation and local handson activities to motivate participants to create farm succession plans and facilitate family and business conversations around this vital topic.

> 1.21.25 **MOTIVATION** FOR SUCCESSION PLANNING

# LEAVING A LASTING LEGACY FOR MIDWESTERN FARM WOMEN

A Succession Planning Series **In-Person Sites Across 3 States** Jan. 21 | Jan. 28 | Feb. 4 | Feb. 11 5-8 p.m. CT 2025

1.28.25

**COMMUNICATING** ABOUT **ESTATE & TRANSITION** PLANNING

This material is based upon work supported by USDA/NIFA under Award Number2023-70027-40444

Network with other women in agriculture and develop strategies to evaluate and improve your estate and transition plans.

- Asset Transfer
- **Family Communication**
- Legal Issues
- What to Include
- How to Build Your Team

2.4.25

FINANCIAL ASPECTS OF **ESTATE & TRANSFER** PLANS



USDA National Institute of Food and Agriculture

2.11.25

YOUR PLAN IN

**PLACE** 

**LEGAL:** PUTTING

PURDUE Extension



a